

**DIGBY TOWN COUNCIL
REGULAR MEETING**

**Monday May 6, 2019
COUNCIL CHAMBERS
6:00 P.M.**

AGENDA

- A. ROLL CALL/CALL TO ORDER**
- B. PUBLIC HEARINGS**
- C. AGENDA**
 - C.1** Additions/Deletions
 - C.2** Approval
- D. DELEGATIONS & PRESENTATIONS**
 - D.1** John MacAlpine 98 Church Street
 - D.2** Mike Carty-Inspiring Communities
- E. MINUTES OF PREVIOUS MEETING**
 - E.1** April 1, 2019
- F. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
 - F.1**
- G. REPORTS**
 - G.1** Chief Administrative Officer Report
 - G.2** Digby Area Recreation Commission Report
 - G.3** Committee of the Whole Report
 - G.4** Planning Advisory Committee
- H. CORRESPONDENCE**
 - H.1** MP Cheryl Gallant-Bill C-68
 - H.2** Digby Area Tourism Association
 - H.3** Department of Municipal Affairs
 - H.4** Digby Area Tourism Association
 - H.5** NS Joint Municipal Fire Services Committee Training bulletin
 - H.6** NS Justice Wanda Fletcher
- I. NOTICE OF MOTIONS**
- J. NEW BUSINESS**
 - J.1** Bay Ferries Limited
 - J.2** Digby and Area Health Services Charitable Foundation
 - J.3** a) Draft Banner Selection and Submission Guidelines
b) Draft Student Banner Guidelines
 - J.4** Parental Accommodations for Elected Officials

- J.5** Minimum Planning Requirements
- J.6** Operating Budget Review

K. IN CAMERA

- K.1** Land Acquisition
- K.2** Legal

L. ADJOURNMENT