
TOWN OF DIGBY
COMMITTEE OF THE WHOLE
Monday December 21, 2020
Town Hall
6:00 PM

AGENDA

- A. CALL TO ORDER**
- B. AGENDA**
 - B.1** Additions/Deletions
 - B.2** Approval
- C. DELEGATIONS/PRESENTATIONS**
 - C.1** Permanent Disc Golf Course-Benjamin Smith
 - C.2** Recognition award-Matthew Raymond
- D. MINUTES OF PREVIOUS MEETING**
 - D.1** November 14, 2020
- E. BUSINESS ARISING FROM THE MINUTES**
 - E.1**
- F. STAFF REPORTS**
 - F.1 Chief Administrative Officer**
 - a) Report
 - F.2 Director of Finance**
 - a) Statement of operations
- G. CORRESPONDENCE**
 - G.1** Yarmouth Hospital Foundation
 - G.2** Purple Ribbon Campaign
- H. NEW BUSINESS**
 - H.1** Conway Workshop Association
 - H.2** Draft Video Conferencing/Teleconferencing Policy
 - H.3** Draft Community Grants Policy
 - H.4** Sale of property request
- I. IN-CAMERA**
 - I.1** Legal
- J. ADJOURNMENT**