
TOWN OF DIGBY
COMMITTEE OF THE WHOLE
Monday March 15, 2021
Town Hall
6:00 PM

AGENDA

- A. CALL TO ORDER**
- B. AGENDA**
 - B.1** Additions/Deletions
 - B.2** Approval
- C. DELEGATIONS/PRESENTATIONS**
 - C.1** REMO Coordinator Bruce Snell
- D. MINUTES OF PREVIOUS MEETING**
 - D.1** February 16, 2021
- E. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
 - E.1** Kings Transit bus route
- F. STAFF REPORTS**
 - F.1 Chief Administrative Officer**
 - a) Report
 - F.2 Director of Finance**
 - a) Report
 - b) Statement of operations
 - F.3 Director of Public Works**
 - a) Report
 - F.4 Special Constable**
 - a) Dangerous and Unsightly Administrator Report
 - b) Protective Services Report
- G. CORRESPONDENCE**
 - G.1** Walkability signage
 - G.2** Minister Chuck Porter letter to NSFM
 - G.3** Yarmouth Hospital Foundation
- H. NEW BUSINESS**
 - H.1** Grants to Organization
 - H.2** Purple Ribbon Day
 - H.3** Our Town newsletter
 - H.4** Respectful workplace policy amendments
 - H.5** Accessibility Committee members
 - H.6** Housing Crisis & container homes

- I. **IN-CAMERA**
 - I.1 Land Interest

- J. **ADJOURNMENT**