
TOWN OF DIGBY
COMMITTEE OF THE WHOLE
Monday August 16, 2021
Council Chambers
6:00 PM

AGENDA

- A. CALL TO ORDER**
- B. AGENDA**
 - B.1** Additions/Deletions
 - B.2** Approval
- C. DELEGATIONS/PRESENTATIONS**
 - C.1**
- D. MINUTES OF PREVIOUS MEETING**
 - D.1** July 19, 2021
- E. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
 - E.1**
- F. STAFF REPORTS**
 - F.1 Chief Administrative Officer**
 - a) Report
 - F.2 Director of Public Works**
 - a) Report
 - F.3 Director of Finance**
 - a) Reports
- G. CORRESPONDENCE**
 - G.1**
- H. NEW BUSINESS**
 - H.1** Waterfront Development Corporation
 - H.2** Façade Program
 - H.3** Affordable Housing Tri County
 - H.4** Accessibility Advisory Committee Membership
 - H.5** British Home Children
- I. IN-CAMERA**
 - I.1** Personnel
 - I.2** Town Property
- J. ADJOURNMENT**