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**TOWN OF DIGBY**  
**COMMITTEE OF THE WHOLE**  
**Monday December 20, 2021**  
**Council Chambers**  
**6:00 PM**

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**AGENDA**

- A. CALL TO ORDER**
- B. AGENDA**
  - B.1** Additions/Deletions
  - B.2** Approval
- C. DELEGATIONS/PRESENTATIONS**
  - C.1**
- D. MINUTES OF PREVIOUS MEETING**
  - D.1** November 15, 2021
- E. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
- F. STAFF REPORTS**
  - F.1 Chief Administrative Officer**
    - a) Report
  - F.2 Director of Public Works**
    - a) Report
  - F.3 Director of Finance**
    - a) Reports
  - F.4 Special Constable**
    - a) Dangerous or Unsightly Premises Report
    - b) Protective Services Report
- G. CORRESPONDENCE**
  - G.1**
- H. NEW BUSINESS**
  - H.1** Draft Digby Marketing and Promotions Levy By Law
  - H.2** Draft Job Description for Community Development Coordinator
  - H.3** UARB Municipal Boundary Review
- I. IN-CAMERA**
  - I.1** Personnel
- J. ADJOURNMENT**