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**TOWN OF DIGBY**  
**COMMITTEE OF THE WHOLE**  
**Monday March 17, 2025**  
**Council Chambers**

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**AGENDA**

- A. CALL TO ORDER**
- B. AGENDA**
  - B.1** Additions/Deletions
  - B.2** Approval
- C. DELEGATIONS/PRESENTATIONS**
  - C.1**
- D. MINUTES OF PREVIOUS MEETING**
  - D.1** February 18, 2025
- E. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
  - E.1**
- F. STAFF REPORTS**
  - F.1 Chief Administrative Officer**
    - a) Report
  - F.2 Director of Public Works**
    - a) Report
  - F.3 Director of Finance**
    - a) Report
    - b) Operating and Capital Budget Report
  - F.4 Special Constable**
    - a) Dangerous or Unsightly Premises Reports
    - b) Protective Services Report
  - F.5 Grant Coordinator**
    - a) Report
- G. CORRESPONDENCE**
  - G.1**
- H. NEW BUSINESS**
  - H.1** Communication – Alertable and newsletter
  - H.2** Digby Home & Lifestyle Expo
- I. IN-CAMERA**
  - I.1** Personnel
- J. ADJOURNMENT**