

**DIGBY TOWN COUNCIL
REGULAR MEETING**

**Monday February 3, 2025
Council Chambers
6:00 PM**

AGENDA

- A. ROLL CALL/CALL TO ORDER**
- B. PUBLIC HEARINGS**
 - B.1**
- C. AGENDA**
 - C.1** Additions/Deletions
 - C.2** Approval
- D. DELEGATIONS & PRESENTATIONS**
 - D.1** Bruce Snell -Regional Emergency Management Office
- E. MINUTES OF PREVIOUS MEETING**
 - E.1** January 6, 2025
- F. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**
 - F.1** Committee of the Whole-Time change
 - F.2** Second and Final reading – Land Rezoning King Street lot PID 30380059 Park and Lee
 - F.3** Second and Final reading Development Agreement with Digby Area Housing Coalition Society
- G. REPORTS**
 - G.1** Mayor Report
 - G.2** Chief Administrative Officer Report
 - G.3** Committee of the Whole Report
 - G.4** Digby Area Recreation Commission Report
 - G.5** Waste Check Report
- H. CORRESPONDENCE**
 - H.1**
- I. NEW BUSINESS**
 - I.1** Digby Curling Club Letter of Support
 - I.2** Digby Fire Department Training proposal
 - I.3** Digby Area Recreation Commission Letter of Support
- J. IN CAMERA**
 - J.1**
- K. ADJOURNMENT**