



**TOWN COUNCIL
COUNCIL CHAMBERS TOWN HALL
November 03, 2025,
AGENDA**

A. CALL TO ORDER – ROLLCALL

B. LAND ACKNOWLEDGEMENT

C. CELL PHONE USE DURING MEETINGS

D. AGENDA

D.1 Additions/Deletions

D.2 Approval

E. DECLARATIONS OF ANY CONFLICTS OF INTEREST

F. DELEGATIONS/PRESENTATIONS

F.1

G. MINUTES OF PREVIOUS MEETING

G.1 October 06, 2025

H. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS

H.1

I. REPORT OF CAO

J. REPORT OF MAYOR

K. REPORTS OF COMMITTEES

K.1 By Law Policy Report

K.2 Committee of the Whole Report

K.3 RCMP Police Advisory Committee

L. CORRESPONDENCE

L.1 Purple Ribbon Campaign

M. NOTICE OF MOTION

N. NEW BUSINESS

N.1 Outdoor Christmas Light Decoration Contest-Councillor S. Weir

N.2 Housing Initiative Co-ordinator-Job Description

N.3 Emergency Management By-Law #2025-02

O. IN-CAMERA

N.1 Personnel

P. BUSINESS FROM IN-CAMERA

Q. ADJOURNMENT