



**TOWN COUNCIL  
COUNCIL CHAMBERS TOWN HALL  
December 01, 2025  
AGENDA**

**A. CALL TO ORDER – ROLLCALL**

**B. LAND ACKNOWLEDGEMENT**

**C. CELL PHONE USE DURING MEETINGS**

**D. AGENDA**

**D.1 Additions/Deletions**

**D.2 Approval**

**E. DECLARATIONS OF ANY CONFLICTS OF INTEREST**

**F. DELEGATIONS/PRESENTATIONS**

**F.1**

**G. MINUTES OF PREVIOUS MEETING**

**G.1 November 03, 2025**

**H. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**

**H.1 2<sup>nd</sup> and Final Reading of Emergency Management By-Law #2025-02**

**I. REPORT OF CAO**

**J. REPORT OF MAYOR**

## **K. REPORTS OF COMMITTEES**

- K.1 Compass Development-Councillor Rick Foote**
- K.2 Digby Area Recreation Commission**
- K.3 DATA-Councillor Weir**
- K.4 Planning Advisory Report**

## **L. CORRESPONDENCE**

- L.1 Fancy Jewellers**
- L.2 St Anne University Letter of Support Request**
- L.3 Youth Summit**
- L.4 Letter to All CAOs Nov 25 2025**
- L.5 Letter to Mayors, Wardens & Chiefs Nov 24 2025**
- L.6 Correspondence Reply Tracey Darrow Land Administration Officer**
- L.7 Waste Check Program-Mayor Bartlett**

## **M. NOTICE OF MOTION**

## **N. NEW BUSINESS**

- N.1 Bylaw - Development Officer**
- N.2 Report NSFM Fall Conference- Councillor Weir**
- N.3 Strengthening Council Communication- Councillor Weir**
- N.4 Digby Christmas Miracle Parade & Lighting of the Sea Tree-Councillor Weir**
- N.5 Development Agreement 55 Sydney St. (PID 30225874)**
- N.6 Newsletter**

## **O. IN-CAMERA**

- O. 1 Personnel**

## **P. BUSINESS FROM IN-CAMERA**

## **Q. ADJOURNMENT**