



**TOWN COUNCIL  
COUNCIL CHAMBERS TOWN HALL  
February 02, 2026**

**AGENDA**

**A. CALL TO ORDER – ROLLCALL**

**B. LAND ACKNOWLEDGEMENT**

**C. CELL PHONE USE DURING MEETINGS**

**D. AGENDA**

**D.1 Additions/Deletions**

**D.2 Approval**

**E. DECLARATIONS OF ANY CONFLICTS OF INTEREST**

**F. DELEGATIONS/PRESENTATIONS**

**F.1**

**G. MINUTES OF PREVIOUS MEETING**

**G.1 January 05, 2026**

**H. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS**

**H.1 Joint Council Agenda Items**

**I. REPORT OF CAO**

**J. REPORT OF MAYOR**

## **K. REPORTS OF COMMITTEES**

**K.1 Committee of the Whole Report**

**K.2 By Law and Policy Committee Report**

**K.3 Planning Advisory Committee Report**

## **L. CORRESPONDENCE**

## **M. NOTICE OF MOTION**

## **N. NEW BUSINESS**

**N.1 FCM Conference**

**N.2 Discharge of Development Agreement -Daren Halliday-Ratification of  
Email Poll**

## **O. IN-CAMERA**

**O.1 Contractual**

## **P. BUSINESS FROM IN-CAMERA**

## **Q. ADJOURNMENT**