TOWN COUNCIL
COUNCIL CHAMBERS TOWN HALL
NOVEMBER 02, 2026
AGENDA

A. CALL TO ORDER – ROLLCALL
B. LAND ACKNOWLEDGEMENT
C. CELL PHONE USE DURING MEETINGS

D. AGENDA
- D.1 Additions/Deletions
- D.2 Approval

E. DECLARATIONS OF ANY CONFLICTS OF INTEREST

F. DELEGATIONS/PRESENTATIONS
- F.1 None

G. MINUTES OF PREVIOUS MEETING
- G.1 October 05, 2026

H. BUSINESS ARISING FROM THE MINUTES/UNFINISHED BUSINESS
- H.1 None

I. REPORT OF CAO

J. REPORT OF MAYOR

K. REPORTS OF COMMITTEES
- K.1 Committee of the Whole
- K.2 Joint R.C.M.P. Advisory Committee Meeting
- K.3 DARC

L. CORRESPONDENCE
- L.1 letter from the Minister of Justice regarding the new RCMP contract
- L.2 Hiking Sumit 2026
- L.3 Shine the Light Campaign

M. NOTICE OF MOTION

N. NEW BUSINESS
- N.1 Strategic Planning Session, November 21, 2026

O. IN-CAMERA
- O.1 Contracts

P. BUSINESS FROM IN-CAMERA

Q. ADJOURNMENT