

| Town of Digby Capital Investment Plan Projects 2026/27 |                                                 |             |             |                |                |      |      |                         |                              |      |                 |              |         | FUNDING SOURCES |         |         |         | 1,844,226 | 1,844,226 | 775,000 | 4,728,804 | 2,580,000 | 3,075,097 | 3,575,531 |
|--------------------------------------------------------|-------------------------------------------------|-------------|-------------|----------------|----------------|------|------|-------------------------|------------------------------|------|-----------------|--------------|---------|-----------------|---------|---------|---------|-----------|-----------|---------|-----------|-----------|-----------|-----------|
| No                                                     | Project name                                    |             |             |                |                |      |      |                         |                              |      |                 |              |         |                 | Year 1  | Year 2  | Year 3  | Year 4    | Year 5    | Year 6  |           |           |           |           |
|                                                        |                                                 | Capital Res | Gas Tax Res | Capital Fr Rev | Town Debenture | PCAP | GRID | Cost Shared Paving Prog | Trail Grant to be sought out | MCGP | Digby Fire Dept | Mun of Digby | TOTAL p |                 | 2026/27 | 2027/28 | 2028/29 | 2029/30   | 2030/31   | 2031/32 |           |           |           |           |
|                                                        | General Government                              |             |             |                |                |      |      |                         |                              |      |                 |              |         |                 |         |         |         |           |           |         |           |           |           |           |
| 1                                                      |                                                 |             |             |                |                |      |      |                         |                              |      |                 |              | -       |                 |         |         |         |           |           |         |           |           |           |           |
| 2                                                      |                                                 |             |             |                |                |      |      |                         |                              |      |                 |              |         |                 |         |         |         |           |           |         |           |           |           |           |
| 3                                                      | Protective Services                             |             |             |                |                |      |      |                         |                              |      |                 |              |         |                 |         |         |         |           |           |         |           |           |           |           |
| 4                                                      | 4 Bunker gear                                   | 19,733      |             |                |                |      |      |                         |                              |      |                 |              | 19,733  |                 | 19,733  |         |         |           |           |         |           |           |           |           |
| 5                                                      | 4 Boots                                         | 2,077       |             |                |                |      |      |                         |                              |      |                 |              | 2,077   |                 | 2,077   |         |         |           |           |         |           |           |           |           |
| 6                                                      | 2 SCBA                                          | 29,081      |             |                |                |      |      |                         |                              |      |                 |              | 29,081  |                 | 29,081  |         |         |           |           |         |           |           |           |           |
| 7                                                      | 4 Portable TMR                                  | 12,463      |             |                |                |      |      |                         |                              |      |                 |              | 12,463  |                 | 12,463  |         |         |           |           |         |           |           |           |           |
| 8                                                      | 1 EV Plug                                       | 2,222       |             |                |                |      |      |                         |                              |      |                 |              | 2,222   |                 | 2,222   |         |         |           |           |         |           |           |           |           |
| 9                                                      | 1 EV Nozzle                                     | 3,025       |             |                |                |      |      |                         |                              |      |                 |              | 3,025   |                 | 3,025   |         |         |           |           |         |           |           |           |           |
| 10                                                     | 4 Wireless mic - for fire gear                  | 3,112       |             |                |                |      |      |                         |                              |      |                 |              | 3,112   |                 | 3,112   |         |         |           |           |         |           |           |           |           |
| 13                                                     | 1 Exhaust Fan                                   | 9,333       |             |                |                |      |      |                         |                              |      |                 |              | 9,333   |                 | 9,333   |         |         |           |           |         |           |           |           |           |
| 14                                                     | 1 Combi-Tool                                    | 20,772      |             |                |                |      |      |                         |                              |      |                 |              | 20,772  |                 | 20,772  |         |         |           |           |         |           |           |           |           |
| 15                                                     | 1 Thermal Imaging Camera                        | 12,463      |             |                |                |      |      |                         |                              |      |                 |              | 12,463  |                 | 12,463  |         |         |           |           |         |           |           |           |           |
| 16                                                     | 1 3" Deck gun                                   | 12,463      |             |                |                |      |      |                         |                              |      |                 |              | 12,463  |                 | 12,463  |         |         |           |           |         |           |           |           |           |
| 17                                                     | 1 Training mannequin                            | 2,285       |             |                |                |      |      |                         |                              |      |                 |              | 2,285   |                 | 2,285   |         |         |           |           |         |           |           |           |           |
| 19                                                     | Upgrade Fire Hall Electrical with 400 Amp panel | 71,000      |             |                |                |      |      |                         |                              |      |                 |              | 71,000  |                 | 71,000  |         |         |           |           |         |           |           |           |           |
| 20                                                     |                                                 |             |             |                |                |      |      |                         |                              |      |                 |              |         |                 |         |         |         |           |           |         |           |           |           |           |

No Project name

| No | Project name                                                                                                                                                 | FUNDING SOURCES |             |                |                |      |      |                         |                              |      |                 |              | TOTAL p |         |         |           |           |           |         |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|----------------|----------------|------|------|-------------------------|------------------------------|------|-----------------|--------------|---------|---------|---------|-----------|-----------|-----------|---------|
|    |                                                                                                                                                              | Capital Res     | Gas Tax Res | Capital Fr Rev | Town Debenture | PCAP | GRID | Cost Shared Paving Prog | Trail Grant to be sought out | MCGP | Digby Fire Dept | Mun of Digby |         | 2026/27 | 2027/28 | 2028/29   | 2029/30   | 2030/31   | 2031/32 |
| 21 | Transportation Services                                                                                                                                      |                 |             |                |                |      |      |                         |                              |      |                 |              |         |         |         |           |           |           |         |
| 22 | Skid steer                                                                                                                                                   |                 |             |                |                |      |      |                         |                              |      |                 |              | -       |         |         |           | 150,000   |           |         |
| 23 | Public Works Truck to replace 2015 Ford F250 worktruck.                                                                                                      |                 |             |                |                |      |      |                         |                              |      |                 |              | -       |         | 90,000  |           |           |           |         |
| 24 | Streetscaping Upgrade -Phase 1<br>Upgrade Water Street road surface, underground infrastructure, and sidewalks.<br><br>(Joint project with Water Commission) | 10,000          |             |                |                |      |      |                         |                              |      |                 |              | 10,000  | 10,000  |         | 1,000,000 | 1,000,000 |           |         |
| 25 | Church St upgrade from King St to Victoria St. Design Phase<br><br>(Joint project with Water Commission)                                                     |                 |             |                |                |      |      |                         |                              |      |                 |              | -       |         |         |           |           | 3,075,097 |         |
| 26 | King St Engineering and Renewal - Racquette to Prince William St.<br><br>(May be Joint project with Water Commission)                                        |                 |             |                |                |      |      |                         |                              |      |                 |              | -       |         |         | 3,548,804 |           |           |         |
| 27 | Second Ave. St Marys to St George St expansion- paving                                                                                                       |                 |             |                |                |      |      |                         |                              |      |                 |              | -       |         |         |           | 140,000   |           |         |
| 28 | St. George street expansion- paving                                                                                                                          |                 |             |                |                |      |      |                         |                              |      |                 |              | -       |         |         |           | 140,000   |           |         |
| 29 | Sidewalk and Curb Corner Warwick St. and Montague Row                                                                                                        |                 |             |                |                |      |      |                         |                              |      |                 |              | -       |         |         |           | 100,000   |           |         |
| 30 | Sidewalk Victoria St. Rail trail to Prince William                                                                                                           |                 |             |                |                |      |      |                         |                              |      |                 |              | -       |         |         |           |           |           | 250,000 |
| 31 | Pave Second Avenue from Church St to Mount St                                                                                                                |                 |             |                | 100,000        |      |      |                         |                              |      |                 |              | 100,000 | 100,000 |         |           |           |           |         |
| 32 | Sidewalk - Racquette Rd.                                                                                                                                     |                 |             |                |                |      |      |                         |                              |      |                 |              | -       |         |         |           |           |           | 40,000  |

No Project name

| No | Project name                                                                                       | FUNDING SOURCES |             |                |                |        |         |                         |                              |      |                 |              | TOTAL p | Year    |         |         |         |         |           |
|----|----------------------------------------------------------------------------------------------------|-----------------|-------------|----------------|----------------|--------|---------|-------------------------|------------------------------|------|-----------------|--------------|---------|---------|---------|---------|---------|---------|-----------|
|    |                                                                                                    | Capital Res     | Gas Tax Res | Capital Fr Rev | Town Debenture | PCAP   | GRID    | Cost Shared Paving Prog | Trail Grant to be sought out | MCGP | Digby Fire Dept | Mun of Digby |         | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32   |
| 33 | Widen Shoulder on West St. from Warwick Street to Mount Street.                                    | 10,000          |             |                |                |        |         |                         |                              |      |                 |              | 10,000  | 10,000  | 15,000  |         |         |         |           |
| 34 | Lighthouse Rd Culverts from Culloden Rd. to Town Line                                              |                 |             |                | 50,000         |        |         |                         |                              |      |                 |              | 50,000  | 50,000  | 50,000  | 50,000  | 50,000  |         |           |
| 35 | New Excavator                                                                                      |                 |             |                | 195,645        |        |         |                         |                              |      |                 |              | 195,645 | 195,645 |         |         |         |         |           |
| 36 | 5 Ton plow truck (replace 2000)                                                                    |                 |             |                |                |        |         |                         |                              |      |                 |              | -       | -       | 450,000 |         |         |         |           |
| 37 | Upgrade 2011 Loader with new cab for the loader.                                                   |                 |             |                | 90,000         |        |         |                         |                              |      |                 |              | 90,000  | 90,000  |         |         |         |         |           |
| 38 | Carleton St Pre-design and construction upgrade<br>(Joint project Town/Water Commission.)          |                 | 18,131      |                |                | 18,132 |         |                         |                              |      |                 |              | 36,263  | 36,263  |         |         |         |         | 2,985,531 |
| 39 | Sidewalk - Victoria Street from St. Marys to Warwick                                               |                 |             |                |                |        |         |                         |                              |      |                 |              | -       | -       |         |         |         |         | 250,000   |
| 40 | Add Shoulders - West St from Warwick to St Marys, plus St. Mary's St. from West St to Victoria St. |                 |             |                |                |        |         |                         |                              |      |                 |              | -       |         |         | 100,000 |         |         |           |
| 41 | West St and Third Ave Development<br>(Joint project with Town/Water Commission)                    |                 |             |                | 273,669        |        | 246,614 |                         |                              |      |                 |              | 520,283 | 520,283 |         |         |         |         |           |
| 42 | Upgrade Sidewalk Water St. from Promenade north to end of Basin Place (68 Water St).               |                 | 60,000      |                |                |        |         |                         |                              |      |                 |              | 60,000  | 60,000  |         |         |         |         |           |
| 43 | 3 New Solar Streetlights                                                                           | 4,500           |             |                |                |        |         |                         |                              |      |                 |              | 4,500   | 4,500   |         |         |         |         |           |
| 44 | New Crosswalk Lighting - Water St                                                                  | 10,000          |             |                |                |        |         |                         |                              |      |                 |              | 10,000  | 10,000  |         |         |         |         |           |
| 45 |                                                                                                    |                 |             |                |                |        |         |                         |                              |      |                 |              |         |         |         |         |         |         |           |

No Project name

| No | Project name                                                                                                                                       | FUNDING SOURCES |             |                |                |      |      |                         |                              |         |                 |              | TOTAL p |         |         |         |           |         |         |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|----------------|----------------|------|------|-------------------------|------------------------------|---------|-----------------|--------------|---------|---------|---------|---------|-----------|---------|---------|
|    |                                                                                                                                                    | Capital Res     | Gas Tax Res | Capital Fr Rev | Town Debenture | PCAP | GRID | Cost Shared Paving Prog | Trail Grant to be sought out | MCGP    | Digby Fire Dept | Mun of Digby |         | 2026/27 | 2027/28 | 2028/29 | 2029/30   | 2030/31 | 2031/32 |
| 46 | Environmental Health                                                                                                                               |                 |             |                |                |      |      |                         |                              |         |                 |              |         |         |         |         |           |         |         |
| 47 | Two Stand Alone Generators for blower houses #1 and #2 at WWTP                                                                                     |                 | 62,000      |                |                |      |      |                         |                              | 124,000 |                 | 62,000       | 248,000 | 248,000 |         |         |           |         |         |
| 48 | Protection of Wastewater Forcemain from Coastal Erosion                                                                                            |                 |             |                |                |      |      |                         |                              |         |                 |              | -       |         |         |         |           |         | 50,000  |
| 49 | Lift Stations 5, & 7 Electrical Control Panels Upgrade                                                                                             |                 | 52,000      |                |                |      |      |                         |                              |         |                 | 28,000       | 80,000  | 80,000  |         |         |           |         |         |
| 50 | Lift Stations 6 & 8 Electrical Control Panels Upgrade                                                                                              |                 |             |                |                |      |      |                         |                              |         |                 |              | -       |         | 80,000  |         |           |         |         |
| 51 | Engineering Pre-design and construction to relocate sewer force main from beach to Water Street. (Feb 25, 2026 - PCAP grants no longer available). |                 | 19,500      |                |                |      |      |                         |                              |         |                 | 10,500       | 30,000  | 30,000  |         |         | 1,000,000 |         |         |
| 52 | Transfer Station Upgrades - 40 Yard Dumpster, concrete pads and test wells                                                                         | 10,000          |             |                |                |      |      |                         |                              |         |                 |              | 10,000  | 10,000  |         |         |           |         |         |
| 53 | Lift Station 3 Upgrade - Same as lift station 4 which was completed over two years.                                                                |                 | 4,550       |                |                |      |      |                         |                              |         |                 | 2,450        | 7,000   | 7,000   | 90,000  |         |           |         |         |
| 54 | Lift Station 4 Upgrade - not in original CIP. Approved Oct 6, 2025 in amount \$65,937.60.                                                          |                 | 17,229      |                |                |      |      |                         |                              |         |                 | 9,277        | 26,506  | 26,506  |         |         |           |         |         |
| 55 | Lift Station 8 Upgrade - same upgrades as done for lift station 4 in 2025/26.                                                                      |                 | 49,400      |                |                |      |      |                         |                              |         |                 | 26,600       | 76,000  | 76,000  |         |         |           |         |         |
| 56 |                                                                                                                                                    |                 |             |                |                |      |      |                         |                              |         |                 |              |         |         |         |         |           |         |         |



|                                                         |  |  |  |  |  |  |  |  |  |                                                                                |             |                |                 |                |              |                         |           |                |           |                        |         |         |         |         |         |  |
|---------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------|-------------|----------------|-----------------|----------------|--------------|-------------------------|-----------|----------------|-----------|------------------------|---------|---------|---------|---------|---------|--|
| Town of Digby Capital Investment Plan Projects 2026/27  |  |  |  |  |  |  |  |  |  | FUNDING SOURCES                                                                |             |                | 1,844,226       | 1,844,226      | 775,000      | 4,728,804               | 2,580,000 | 3,075,097      | 3,575,531 |                        |         |         |         |         |         |  |
| No Project name                                         |  |  |  |  |  |  |  |  |  | Trail Grant to be sought out                                                   |             |                | Digby Fire Dept |                | Mun of Digby |                         | TOTAL p   |                | Year 1    | Year 2                 | Year 3  | Year 4  | Year 5  | Year 6  |         |  |
|                                                         |  |  |  |  |  |  |  |  |  | Capital Res                                                                    | Gas Tax Res | Capital Fr Rev | Town Debenture  | PCAP           | GRID         | Cost Shared Paving Prog |           | MCGP           |           | 2026/27                | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 |  |
| Debt Service Ratio                                      |  |  |  |  |  |  |  |  |  |                                                                                |             |                |                 |                |              |                         |           |                |           | FCI - Risk             |         |         |         |         |         |  |
| Debt Prin and Interest as a % of own source revenue     |  |  |  |  |  |  |  |  |  |                                                                                |             |                |                 |                |              |                         |           |                |           | Low: Less than 10%     |         |         |         |         |         |  |
| Estimates                                               |  |  |  |  |  |  |  |  |  |                                                                                |             |                |                 |                |              |                         |           |                |           | Moderate: 10% to 15%   |         |         |         |         |         |  |
|                                                         |  |  |  |  |  |  |  |  |  |                                                                                |             |                |                 |                |              |                         |           |                |           | High: Greater than 15% |         |         |         |         |         |  |
|                                                         |  |  |  |  |  |  |  |  |  | Year Total                                                                     |             | Year 1 2026/27 |                 | Year 2 2027/28 |              | Year 3 2028/29          |           | Year 4 2029/30 |           | Year 5 2030/31         |         |         |         |         |         |  |
| Debt service existing debt including May 2025 debenture |  |  |  |  |  |  |  |  |  | Int Rate                                                                       |             | 443,310        |                 | 406,625        |              | 334,726                 |           | 323,069        |           | 230,528                |         |         |         |         |         |  |
| Existing debt balloon - 26/27                           |  |  |  |  |  |  |  |  |  | 120,316                                                                        |             | 4.0%           |                 | 28,876         |              | 27,913                  |           | 26,951         |           | 25,988                 |         | 25,026  |         |         |         |  |
| Existing debt balloon - 28/29                           |  |  |  |  |  |  |  |  |  | 217,502                                                                        |             | 4.0%           |                 |                |              | 52,200                  |           | 50,460         |           | 48,720                 |         |         |         |         |         |  |
| Debt on 2025/26 spending 10yr                           |  |  |  |  |  |  |  |  |  | 388,037                                                                        |             | 4.0%           |                 | 15,521         |              | 54,325                  |           | 52,773         |           | 51,221                 |         | 49,669  |         |         |         |  |
| Debt on 2025/26 spending 20yr                           |  |  |  |  |  |  |  |  |  | 620,185                                                                        |             | 4.0%           |                 | 24,807         |              | 55,817                  |           | 54,576         |           | 53,336                 |         | 52,096  |         |         |         |  |
| Year 1 debt 10yr                                        |  |  |  |  |  |  |  |  |  | 285,645                                                                        |             | 4.0%           |                 |                |              | 11,426                  |           | 39,990         |           | 38,848                 |         | 37,705  |         |         |         |  |
| Year 1 debt 20yr                                        |  |  |  |  |  |  |  |  |  | 423,669                                                                        |             | 4.0%           |                 |                |              | 16,947                  |           | 38,130         |           | 37,283                 |         | 36,436  |         |         |         |  |
| Year 2 debt 10yr                                        |  |  |  |  |  |  |  |  |  | 450,000                                                                        |             | 4.0%           |                 |                |              |                         |           | 18,000         |           | 63,000                 |         | 61,200  |         |         |         |  |
| Year 2 debt 20yr                                        |  |  |  |  |  |  |  |  |  | 50,000                                                                         |             | 4.0%           |                 |                |              |                         |           | 2,000          |           | 4,500                  |         | 4,400   |         |         |         |  |
| Year 3 debt 10yr                                        |  |  |  |  |  |  |  |  |  | -                                                                              |             | 4.0%           |                 |                |              |                         |           |                |           | -                      |         | -       |         |         |         |  |
| Year 3 debt 20yr                                        |  |  |  |  |  |  |  |  |  | 652,373                                                                        |             | 4.0%           |                 |                |              |                         |           |                |           | 26,095                 |         | 58,714  |         |         |         |  |
| Year 4 debt 10yr                                        |  |  |  |  |  |  |  |  |  | -                                                                              |             | 4.0%           |                 |                |              |                         |           |                |           |                        |         | -       |         |         |         |  |
| Year 4 debt 20yr                                        |  |  |  |  |  |  |  |  |  | 583,400                                                                        |             | 4.0%           |                 |                |              |                         |           |                |           |                        |         | 23,336  |         |         |         |  |
|                                                         |  |  |  |  |  |  |  |  |  |                                                                                |             | 512,515        |                 | 573,053        |              | 619,347                 |           | 673,800        |           | 627,828                |         |         |         |         |         |  |
| Debt Service Ratio                                      |  |  |  |  |  |  |  |  |  |                                                                                |             | 9.1%           |                 | 9.9%           |              | 10.5%                   |           | 11.2%          |           | 10.2%                  |         |         |         |         |         |  |
| 2025/26 Debt Prin & Int                                 |  |  |  |  |  |  |  |  |  | 337,783                                                                        |             |                |                 |                |              |                         |           |                |           |                        |         |         |         |         |         |  |
| Minimum Reserve Requirement                             |  |  |  |  |  |  |  |  |  | (FCI min combined reserves of 40% of operating exp + debt prin + amortization) |             |                |                 |                |              |                         |           |                |           |                        |         |         |         |         |         |  |
|                                                         |  |  |  |  |  |  |  |  |  | 2025/26                                                                        |             | Year 1 2026/27 |                 | Year 2 2027/28 |              | Year 3 2028/29          |           | Year 4 2029/30 |           | Year 5 2030/31         |         |         |         |         |         |  |
| Oper reserves Mar 31 est                                |  |  |  |  |  |  |  |  |  | 1,240,072                                                                      |             | 1,268,594      |                 | 1,297,771      |              | 1,327,620               |           | 1,358,155      |           | 1,389,393              |         |         |         |         |         |  |
| Capital Reserves                                        |  |  |  |  |  |  |  |  |  | 1,228,248                                                                      |             | 1,078,253      |                 | 1,300,585      |              | 1,403,914               |           | 1,355,549      |           | 1,563,916              |         |         |         |         |         |  |
| Total Reserves/Acum Surplus                             |  |  |  |  |  |  |  |  |  | 2,468,320                                                                      |             | 2,346,847      |                 | 2,598,357      |              | 2,731,534               |           | 2,713,705      |           | 2,953,309              |         |         |         |         |         |  |
| Low risk > 30%                                          |  |  |  |  |  |  |  |  |  | 38%                                                                            |             | 34%            |                 | 36%            |              | 37%                     |           | 35%            |           | 37%                    |         |         |         |         |         |  |
| Moderate risk 30% to 40%                                |  |  |  |  |  |  |  |  |  |                                                                                |             |                |                 |                |              |                         |           |                |           |                        |         |         |         |         |         |  |
| High risk < 40%                                         |  |  |  |  |  |  |  |  |  |                                                                                |             |                |                 |                |              |                         |           |                |           |                        |         |         |         |         |         |  |
| Estimate                                                |  |  |  |  |  |  |  |  |  | Year 1 2026/27                                                                 |             | Year 2 2027/28 |                 | Year 3 2028/29 |              | Year 4 2029/30          |           | Year 5 2030/31 |           |                        |         |         |         |         |         |  |
| Capital Reserve Replacement Requirements from Operating |  |  |  |  |  |  |  |  |  | 244,224                                                                        |             | 264,537        |                 | 293,064        |              | 272,035                 |           | 275,748        |           |                        |         |         |         |         |         |  |